

Pike County Fair Exhibit Form

Please Print Information

Exhibitor's Name:

Exhibitor's Age:

Parent's Name:

Address:

City, State & Zip:

Telephone Number:

DEPARTMENT	SECTION	CLASS	TAG # (will receive tag at registration)
<i>15. Horticulture</i>	<i>D. Vegetables</i>	<i>9. Okra</i>	<i>#206578</i>

****Everything exhibited in the Martin Building will be judged on its own merit and receive either 1st place, 2nd place, or 3rd place.
All results are final and at the Judges discretion.**