Pike County Fair Exhibit Form

Please Print Information

Exhibitor's Name: **Exhibitor's Age:**

Parent's Name:

Address:

City, State & Zip:

Telephone Number:

DEPARTMENT	SECTION	CLASS	TAG # (will receive tag at registration)	
15. Horticulture	*D. Vegetables*	*9. Okra*	*#206578*	

****Everything exhibited in the Martin Building will be judged on its own merit and receive either 1st place, 2nd place, or 3rd place.**
All results are final and at the Judges discretion.